

**ADMINISTRATIVE HEARINGS BEFORE STATE BOARDS AND AGENCIES:A**  
Training Course for Hearing Officers and Participants In Administrative Hearings

Sponsored By:

Office of the Attorney General, Administrative Hearings Branch

**LOCATION:**

**KENTUCKY HISTORY CENTER**

**BROWN-FORMAN KENTUCKY ROOM**

**100 WEST BROADWAY**

**FRANKFORT, KENTUCKY**

**DATE:**

**FRIDAY, JUNE 13, 2014**

**TIME: 8:30 a.m. - 4:30 p.m.**

**Registration Form on Next Page**

**6.50 Hours of Training Including 1.5 Hours of Ethics**

**(Hot Lunch Provided)**

*Working with Expert Witnesses* ..... Tad Thomas  
*Bankruptcy for State Court Officials and Judges* ..... Christopher Frost  
*Case Law Update* ..... James L. Dickinson  
*A History of Our Courtroom Traditions* ..... Key Note Speaker : Judge Julia H. Adams  
*Does the Hearing Officer Ever Write Like the Student?* ..... Phillip M. Sparkes  
*Recent Developments in Kentucky's Open Records Act* ..... Amye Bensenhaver  
*Good Moral Character as a Licensing Standard.* ..... Jonathan D. Buckley

**FACULTY**

**Judge Julia H. Adams**, Retired, 25<sup>th</sup> Judicial Circuit, and Owner of Adams Mediation, PLLC

**Amye Bensenhaver**, Assistant Attorney General in the Office of Civil and Environmental Law, and former Assistant Jefferson County Attorney

**Jonathan D. Buckley**, General Counsel, Kentucky State Board of Licensure for Professional Engineers and Land Surveyors, and adjunct Professor of Law at the University of Kentucky School of Law

**James L. Dickinson**, Hearing Officer in the Administrative Hearings Branch, and former instructor for the Office of Surface Mining

**Christopher Frost**, Professor of Law, University of Kentucky, and author of *Corporate Governance in Insolvency and Bankruptcy* (Collier Monograph 2011)

**Phillip M. Sparkes**, Director of Local Government Law Center and Assistant Professor of Law, Chase College of Law, Northern Kentucky University

**Tad Thomas**, Nationally recognized lecturer on technology and ethics, and former Assistant Deputy Attorney General

Pursuant to KRS 13B.030(4), this training course has been approved for 6.50 hours of hearing officer training credit. The credit may be used as partial fulfillment of the initial hearing officer training requirement, or it may be used as complete fulfillment of the continuing education training requirement.

Application for approval of this activity for a maximum of 6.50 hours of credit for general continuing legal education, including **1.5 hours** of ethics credit, is PENDING before the Kentucky Bar Association's Continuing Legal Education Commission.

**SPECIAL NEEDS:** The Office of the Attorney General (OAG) does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of services, and provides upon request, reasonable accommodation necessary to afford individuals with disabilities an equal opportunity to participate in all programs and activities.

Please notify the EEO Coordinator, Suite 34, Capitol Building, 700 Capital Avenue, Frankfort, KY 40601 (502) 696-5300, by **June 9, 2014**, if special accommodation is necessary for participation. Office hours are 8:00 a.m. to 4:30 p.m.

*Printed with State Funds.*

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## **REGISTRATION FORM**

**\$125.00 If Paid By June 6    (\$150.00 After June 6)**

**\*\* Payments Processed Upon Receipt    \*\* Non-Refundable After June 10 \*\***

NAME \_\_\_\_\_

AGENCY/COMPANY \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

### **Payment By Check or State Internal Accounting Only – No Credit Cards**

1. Check Number \_\_\_\_\_ Payable To: KY STATE TREASURER

2. If Paying Through State Agency Internal Accounting, Please Complete All Fields:

Accounting Template: \_\_\_\_\_ Unit Name \_\_\_\_\_

Agency Name: \_\_\_\_\_ Agency Phone \_\_\_\_\_

Accounting Contact Name: \_\_\_\_\_

Contact Phone & Email: \_\_\_\_\_

### **3. Mail or Fax Registration Form and Payment to:**

Administrative Hearings Branch,

Office of the Attorney General

1024 Capital Center Drive, Suite 200,

Frankfort, Kentucky 40601-8204

Phone (502) 696-5442 \*\* Fax (502) 573-1009 \*\* Email: [Stephanie.Bramblet@ag.ky.gov](mailto:Stephanie.Bramblet@ag.ky.gov)